

Sri Nityananda Ram

A close-up portrait of A.C. Bhaktivedanta Swami Prabhupada, an elderly man with a shaved head and a serene expression, looking slightly upwards and to the right. He is wearing a traditional orange robe. The background is a warm, golden-yellow color with a subtle floral pattern.

Based on the teachings of

Founder Acharya: His Divine Grace

A.C. Bhaktivedanta Swami Prabhupada
International Society for Krishna Consciousness

Sun & Moon Simultaneously

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चैतन्य महाप्रभु अष्टोत्तम

Designed & Published by The Calcutta Art Studio

CHAITANYA-SAHITYA

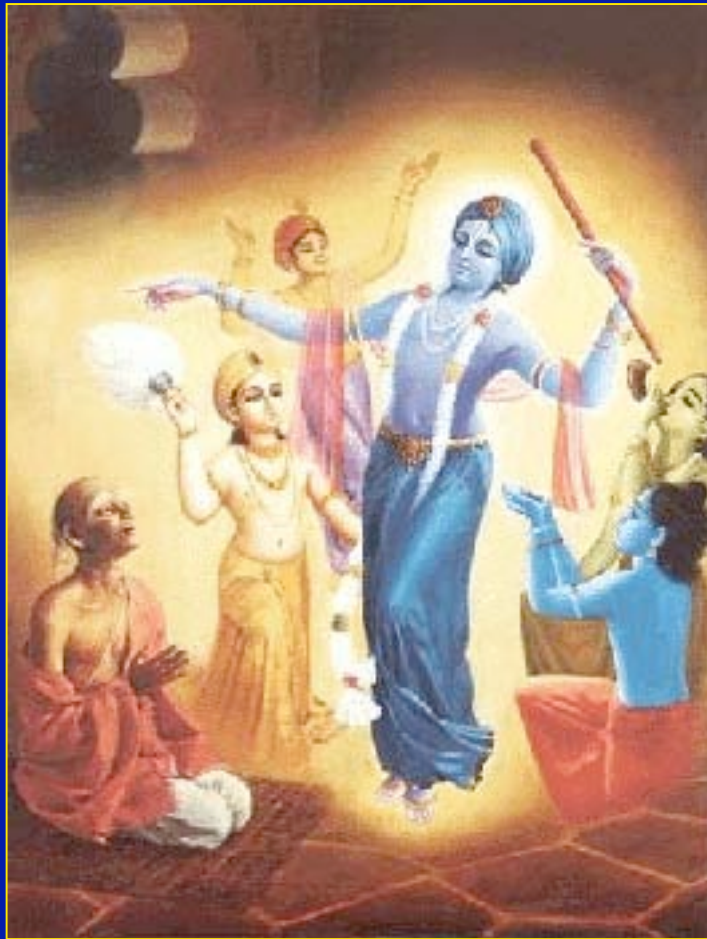


चैतन्य-सहित

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LIBRARY
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Krishna Das Kaviraj



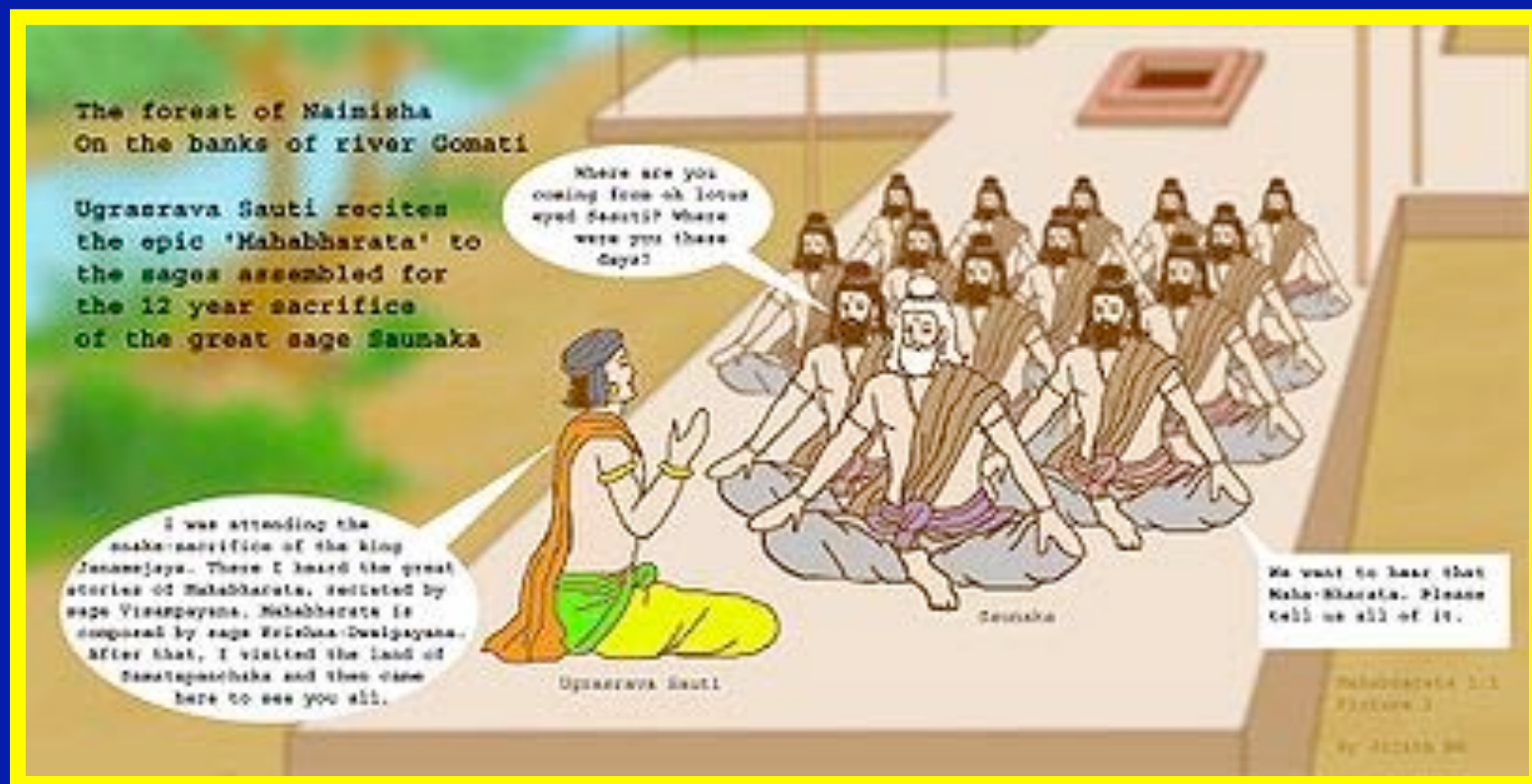
- Sri Miketana Ramadasa
- Guruvan Mishra
- Krishna dasa
Kaviraja's brother,
took sides with
the priest.

Best Dancer

“These two brothers, I told him, are like one body; They are identical manifestations. If you do not believe in Lord Nityananda, you will fall down.”



Romaharsana Suta



Lord Nityananda is Balarama, who is the origin of Maha-Vishnu. Krishna's first expansion is Balarama, a portion of whom is manifested as Sankarsan, who then expands as Pradyumna.

CC Adi 1/7

Balarama

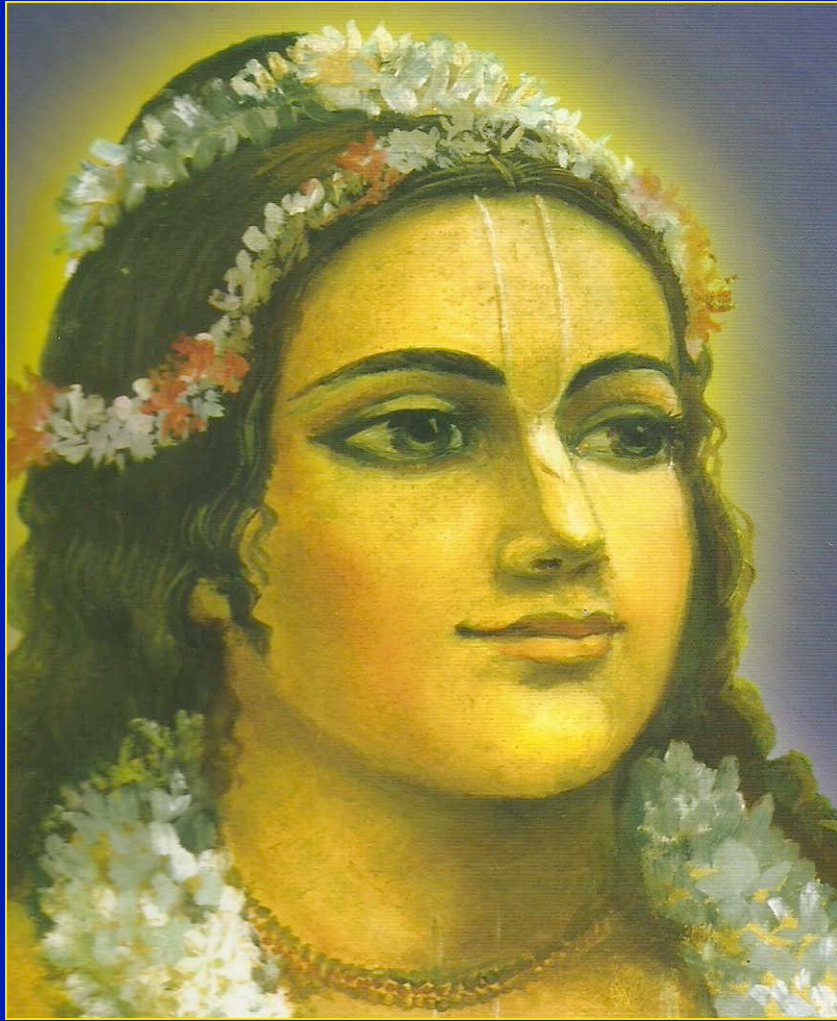




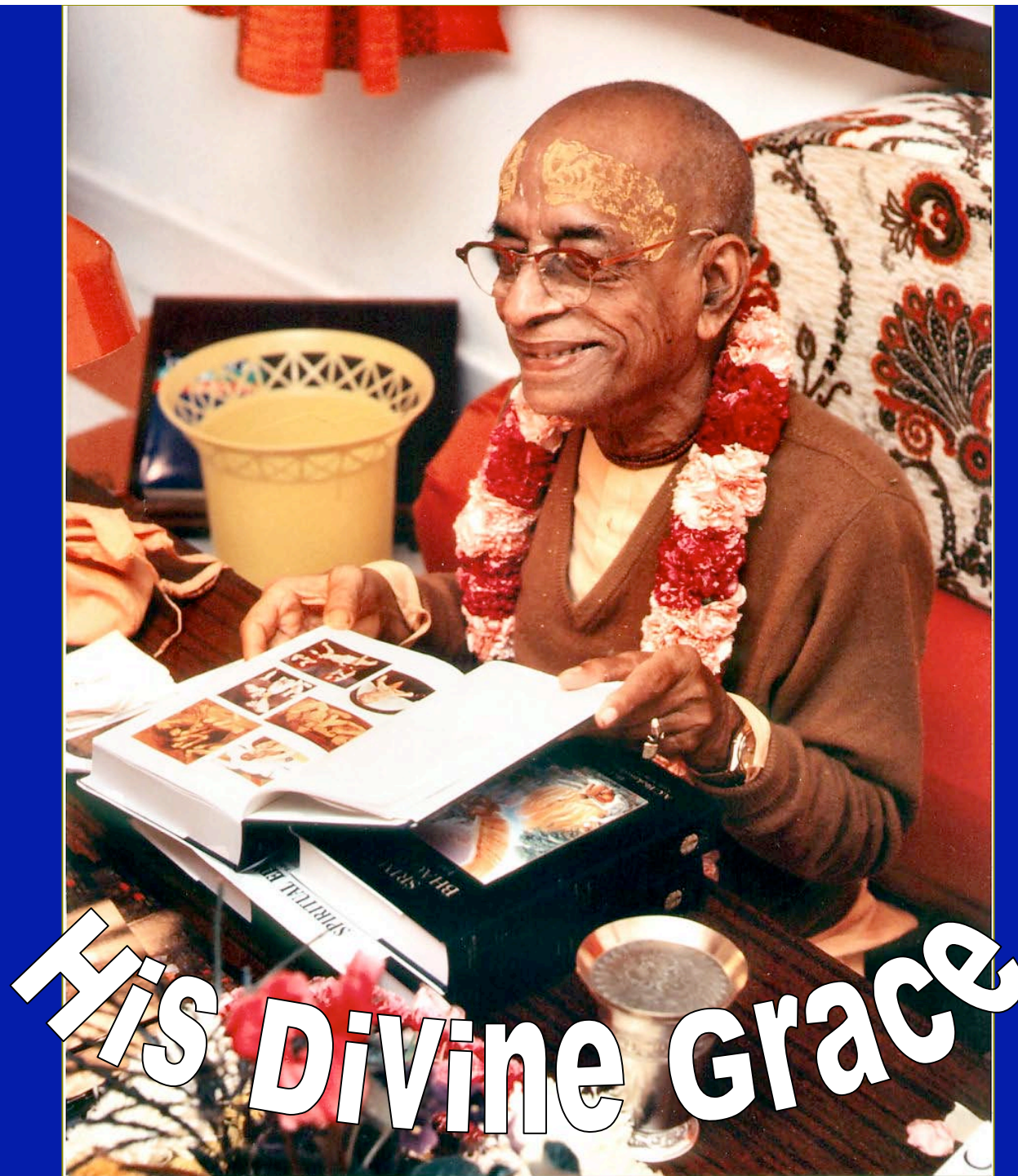
Rama can mean Nityananda

**Maha Mantra also refers to Chaitanya &
Nityananda**

Body Guard - Protector - Facilitator



“Balarama is the protector of the devotees of the Lord. By His divine grace only one can approach the Supreme Lord Sri Krishna, and thus Sri Balarama is the mercy incarnation of the Lord, manifested as the spiritual master.”
SB 1/14/28



5 Levels of Pleasure

Anna moya - food

Prana moya - life forms

Jnana moya - thinking, feeling

Vijnana moya - brahman

Ananda moya - bliss

It is not possible for us to imagine the breathing power of Maha-Vishnu, who is but a partial manifestation of Lord Nityananda.



Ekachakra

- Found Bankim Ray floating in river
- Hadai Pandit

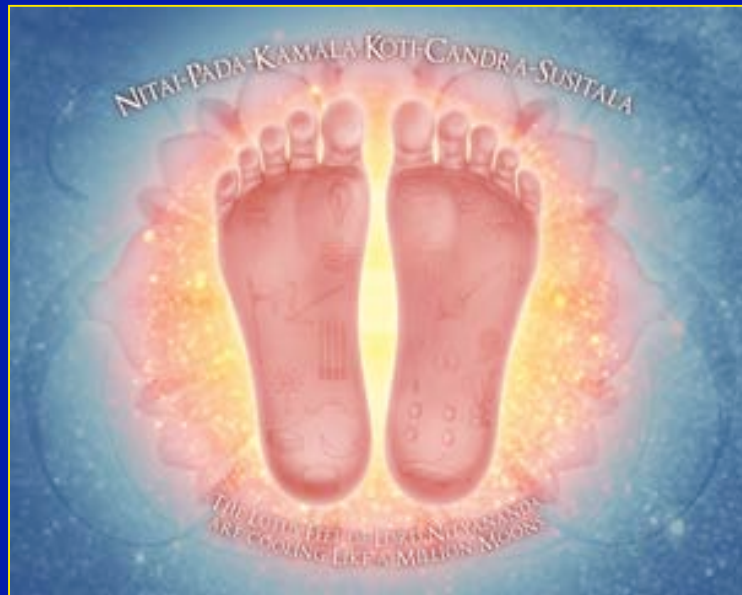


Not to keep you out, but to get you in.

Anyone desiring to become expert in the service of Sri Sri Radha and Krishna should always aspire to be under the guidance of Svarup Damodara Goswami, Rupa Goswami, Sanatana Goswami and Raghunnaha dasa Goswami. To come unde the protection of the Goswami, one must get the mercy and grace of Nityananda Prabhu.



Sivananda Sen



**“Today You have
accepted me as Your
servant and have
properly punished me for
my offense.**

**The dust of Your lotus
feet is not attainable even
by Lord Brahma, yet Your lotus feet have touched
my wretched body.”**

Embraced SS with great love

Dust of Vaishnavas



The dust and shade of the lotus feet of the Vaishnavas have been granted to this fallen soul by the mercy of Lord Nityananda. Adi 5 Kaviraj

Vrndavan

In the beginning one should very regularly chant Sri Gaurasundara's holy name and then chant the holy name of Lord Nityananda. Thus one's heart will be cleansed of impure desires for material enjoyment. Then one can approach Vrndavana to worship Lord Krishna. Unless one is favored by Lord Caitanya and Nityananda, there is no need to go to Vrndavana, for unless one's mind is purified, he cannot see Vrndavana, even if he goes there.

Adi 8



This transcendental Vrndavan is not appreciated by those who are not devotees or self-realized souls because this Vrndavana-dhama is all spiritual.



**cintamani-prakara-sadmasu kalpa-vrksha-
lakshavrtesu surabhi abhipalayantam
lakshmi-sahasra-sata-sambhrama-sevyamana
govindam ädi-purusam tam aham bhajami (Bs. 5.29)**

- 
- A close-up photograph of a golden face of Lord Chaitanya. The face is adorned with a tall, ornate crown made of peacock feathers and gold. It is surrounded by garlands of red, yellow, and white flowers. The background is dark and filled with more flowers and greenery.
- Brought to Ganges, saying Yamuna
 - Adwaita Acharya's house
 - Met Sachi & agreed Puri

Diverted Chaitanya

Advaita Acharya

“You are a mendicant traveling on pilgrimage. Sometimes You eat fruits and roots, and sometimes You simply go on fasting. I am a poor brahmana, and You have come to My home. Please be satisfied with whatever little food You have received and give up Your greedy mentality.”

“Whatever I may be, You have invited Me. Therefore You must supply as much as I want to eat.”

“You can eat ten to twenty manas of rice.”

“My belly is not yet filled up. Please take away Your food. I have not taken the least of it.”

When the rice thrown by Nityananda Prabhu touched His body, Advaita Acharya thought Himself purified by the touch of remnants thrown by Paramahansa Nityananda. Therefore He began dancing.

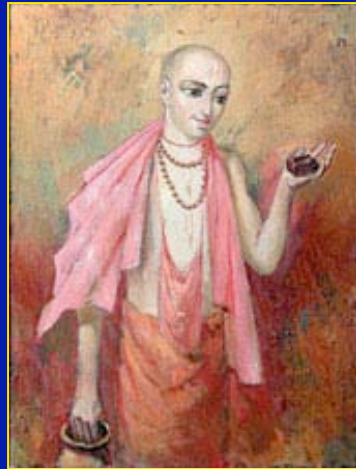
Madhya 3.94



“Although I am unfit and greatly afraid to submit this plea, I nevertheless request You, Sir, to be especially merciful toward me by granting me shelter at the lotus feet of Sri Caitanya Mahaprabhu”.

Raghunatha Dasa

- Dwarf who wants the moon
- Thief

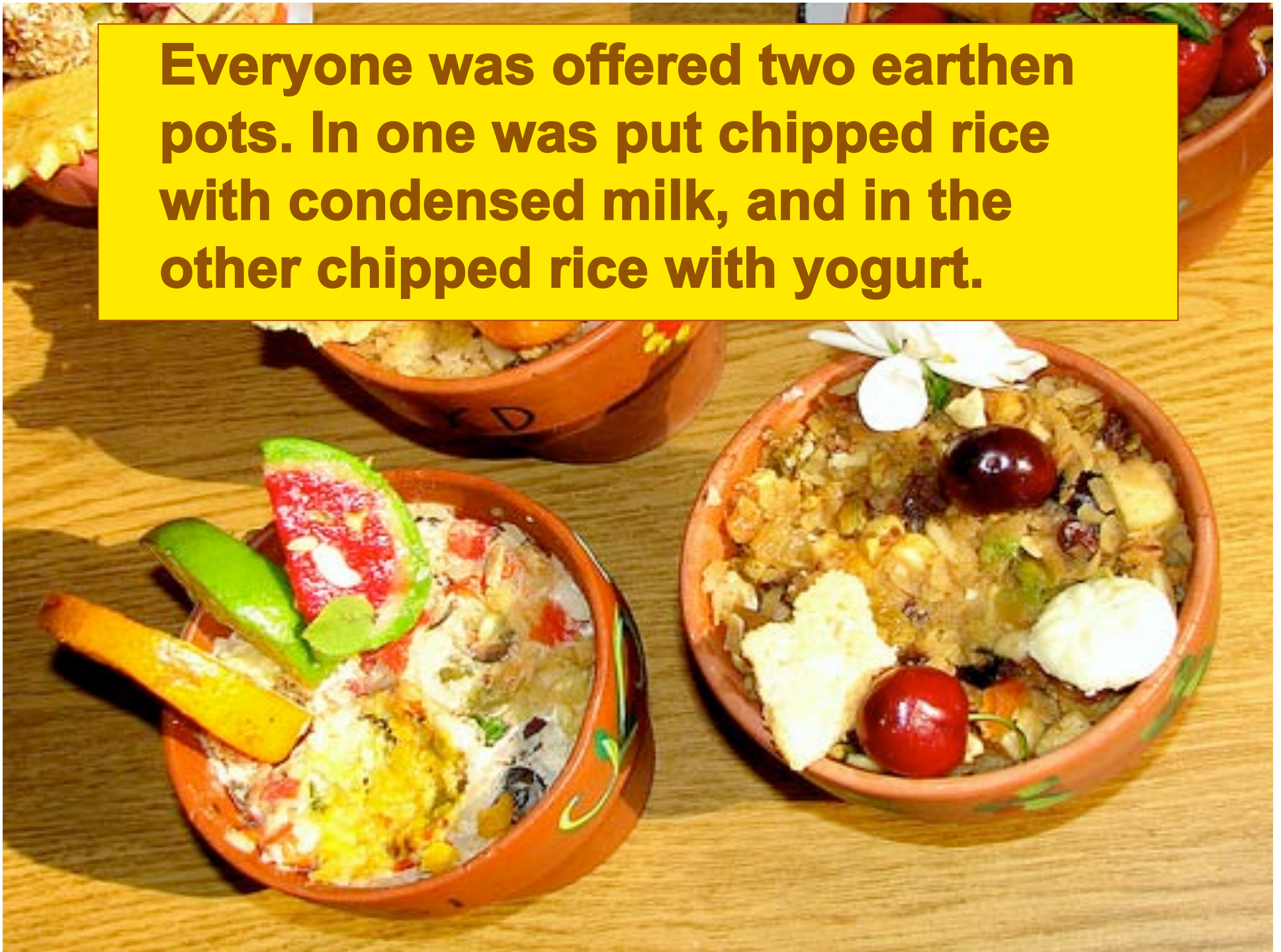


- Caught & put feet on head
If you are merciful, I may be able to

Cowherd Boy

“I belong to a community of cowherd boys, and therefore I generally have many cowherd associates with Me. I am happy when we eat together in a picnic like this by the sandy bank of the river.”

Everyone was offered two earthen pots. In one was put chipped rice with condensed milk, and in the other chipped rice with yogurt.



**Lord Nityananda sat on the
raised platform with his
associates & the 7 pots**





Chaitanya Arrives



From each and every pot, Lord Nityananda Prabhu took one morsel of chipped rice and pushed it into the mouth of Sri Caitanya Mahaprabhu as a joke. Sri Caitanya

Mahaprabhu, also smiling, took a morsel of food, pushed it into the mouth of Nityananda and laughed as He made Lord Nityananda eat it.



**When all the
Vaishnavas were
chanting the holy
names Hari, Hari
and eating, they
remembered how**

**Krishna and Balarama ate with Their
companions the cowherd boys on the
bank of the Yamuna.**

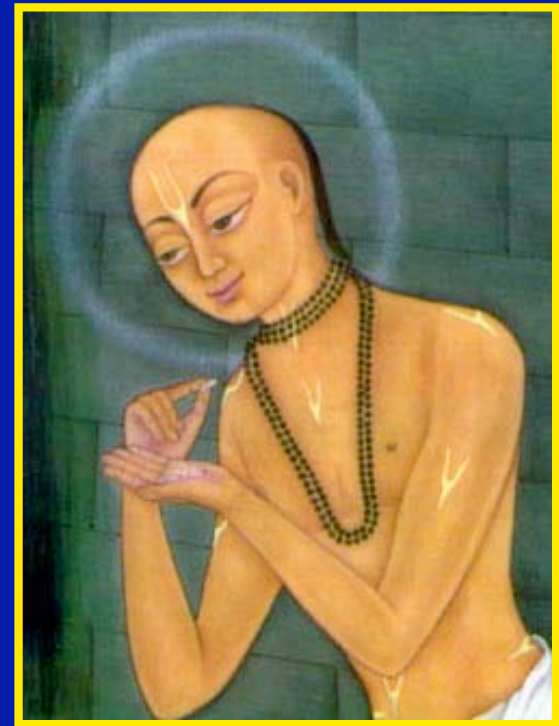
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- Raghava Pandit was cooking for Lord in his home at same time
- Lord Nityananda made Raghava Pandita sit down and had two pots delivered to him also. There were two kinds of chipped rice soaked in them.

Mercy

“No one can attain the shelter of Sri Caitanya Mahaprabhu without Your mercy, but if You are merciful, even the lowest of men can attain shelter at His lotus feet.”





“Raghunatha dasa’s standard of material happiness is equal to that of Indra, the King of heaven.”

King of Heaven

Because of the mercy bestowed upon him by Sri Caitanya Mahaprabhu, Raghunatha dasa, although situated in such material happiness, does not like it at all. Therefore let every one of you be merciful toward him and give him the benediction that he may very soon attain shelter at the lotus feet of Sri Caitanya Mahaprabhu.

Bharat Maharaj

Lord Nityananda Prabhu called Raghunatha dasa near Him, placed His lotus feet upon Raghunatha dasa's head, & spoke.





Fragrance

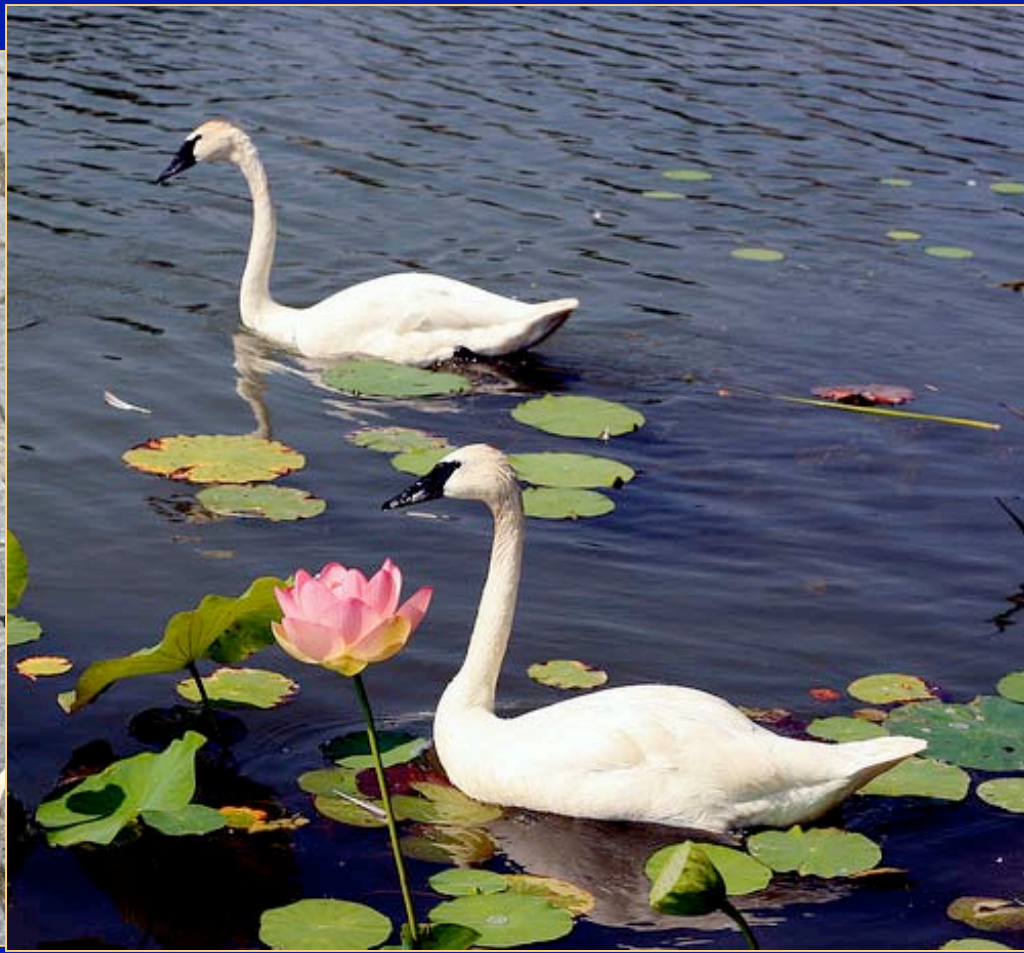
“One who experiences the fragrance of the lotus feet of Lord Krishna does not value even the standard of happiness available in Brahmaloaka, the topmost planet. And what to speak of heavenly happiness?”

Antya 6.137



“My dear Raghunatha dasa since you arranged the feast on the bank of the Ganges, Sri Caitanya Mahaprabhu came here just to show you His mercy.”

Crows & Swans





Take those two men to My house and I will perform kirtana with them. I will give them today what is rarely accessible to even Lord Brahma.



I will convert these two men into top class devotees who will become famous all over the world. I will change the opinions of those who used to bathe in the holy waters of the Ganges after they contacted Jagai and Madhai.



From now they will consider that Jagai and Madhai's association is as good as the association of Gangadevi herself. This was Nityananda's desire. Nityananda's promise can never go in vain.

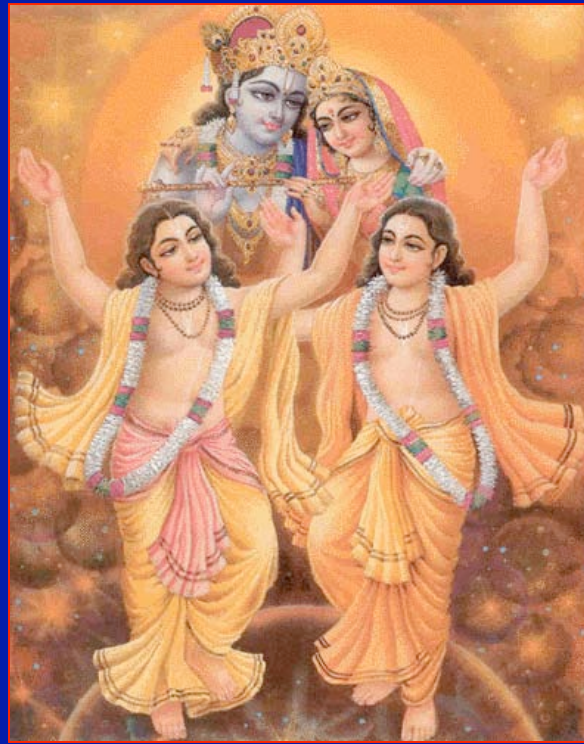


Broken Danda



- Kamalapura in Orissa
- River known as Danda Bhaga nade
- Said he fell & it broke into 3 parts
- LC said “I’ll not accompany you all into Puri.”

Fixed Rounds



Since Your two hands will always be engaged in chanting and counting the holy names, how will You be able to carry the waterpot and external garments? Madhya 7

Jiva Goswami

- Feet on head
“Go soon to
Vrndavana. That
place has been
awarded to your
family, by Sri
Caitanya
Mahaprabhu.



To Bengal 1512



- Sri Gadadhara Das
- Ram Das
- Madhava Ghosh
- Vasudev Ghosh
- Ramachandra Khan



Narottama Das

Ha ha prabhu
Nityananda
Premananada
sukhi

Nitai Pada
Kamala

You are always
happy & I am
unhappy

Your feet are
cooling like
moonshine

Remove all
fatigue

Human Life

Sambandha nahi jar
Batha janme gelo
Se paco bhuri durachar

Life is useless w/o connection
Human form spoiled
Nitya Ananda, eternal pleasure
Untamed Animal



**Nitai na bolilo mukhe
Majhilo samsara sukhe
Vidya kule ki koribe tar**

Assets No Value



**Never uttered name Nityananda
Chased illusory happiness
Learning etc, can not help**



False as Real

Ahankara matte hoya

Asatye satye kori mani

**False prestige & accepting this false body
as real**

Nitai koriye habe,
vraja radha krishna pade,
dharo nitai carna dukhani
Nitai caran satya

Real Shelter

If you want the mercy of Krishna, catch the
lotus feet of Nityananda. They offer real
shelter

Lotus Feet Of Lord Nityananda Prabhu

Tahara sevaka nitya
Doaha kori dharo nitai paya

Lotus Feet

Who serves becomes eternal, like iron rod
in fire. Therefore catch his feet tightly.

Lotus Feet Of Lord Nityananda Prabhu



"My dear Lord, I am very unhappy. So You please make me happy. And You kindly keep me in corner of Your lotus feet." That is the sum and substance of this song."

The background of the image features two figures, likely deities, adorned with elaborate, multi-colored floral garlands and jewelry. The figure on the left is fair-skinned, while the figure on the right is dark-skinned. Both are heavily decorated with flowers and garlands in shades of blue, yellow, red, and green. The text is overlaid on this decorative background.

Hare Krsna Hare Krsna
Krsna Krsna Hare Hare
Hare Rama Hare Rama
Rama Rama Hare Hare